AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, January 20, 2016

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, January 20, 2016, at the Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

2:00 PM Closed Session – Litigation (30 min); Property acquisition (40 min)

3:10 PM Work Session

1) Interview applicants for the Timberline Special Service District (40 min) Interview Schedule

2) 3:50 PM - Move from conference room into auditorium (5 min)

3) 3:55 PM - Discussion between Council and elected representatives regarding the upcoming legislative session (20 min)

4) 4:15 PM – Update regarding development of plans and permitting for new Peace House location; Doug Clyde (20 min) Peace House Project

5) 4:35 PM – Update regarding animal control; Clay Coleman and Brian Bellamy (20 min)

4:55 PM - Convene as the Board of Equalization

1) Consideration and possible approval of Nuzzles & Co. Pet Rescue & Adoption's request for a property tax exemption; Ashley Berry, Assessor's Office Application by Nuzzles & Co

2) Discussion and possible approval of Findings of Fact and Conclusions of Law Regarding Request by the Christian Center of Park City for a Religious, Charitable or Educational Property Tax Exemption for Tax Year 2015; Ashley Berry, Assessor's Office Findings of Fact and

Conclusions of Law

Dismiss as Board of Equalization

5:20 PM Closed Session – Personnel (10 min)

5:30 PM Consideration of Approval

1) Pledge of Allegiance

2) Appoint member to the Timberline Special Service District Appointment memo

3) Discussion and possible approval of Assessor's Office Errors and Omissions; Steve Martin, Assessor Errors and Omissions

4) Discussion and possible approval of Resolution 2016-01, a Resolution Withdrawing Richards/PCMC and Round Valley Properties, Which Have Been Annexed into the Boundaries of Park City, from the Snyderville Basin Special Recreation Service District; Rena Jordan and Megan Suhadolc Resolution 2016-01 and Staff Report

5) Council Comments

6) Manager Comments

6:00 PM Public Input

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is

the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: January 15, 2016