Notice is hereby given that the

Eastern Summit County Planning Commission

will meet in regular session

Thursday, March 17, 2016

Location: Summit County Courthouse, Council Chambers, 60 North Main Street, Coalville, Utah 84017

AMENDED AGENDA

Agenda items may or may not be discussed in the order listed.

6:00 P.M. Regular Session

1. Pledge of Allegiance.

2. Public input for items not on the agenda or pending applications.

3. ***This project has been removed from this agenda. Public hearing and possible action regarding a proposed Conditional Use Permit for a Commercial Dog Kennel; 4733 West Browns Canyon Road, Peoa; Parcel CD-36-7; Fernando Ramirez, applicant. – *Amir Caus, County Planner*

4. Public hearing and possible action regarding a proposed Plat Amendment to amend public utility easements and an irrigation ditch right-of-way identified on Lots A2-A9; 2665 Lakeside Drive, Wanship Cottage Sites (North

identified on Lots A2-A5, 2005 Lakeside Drive, Warship Cottage Sites (North of Rockport Resevoir Dam); Cade Sargent, applicant. – *Amir Caus, County Planner* CLICK HERE FOR STAFF REPORT

5. Public meeting and possible action regarding a proposed Plat Amendment for the Cherry Meadows Subdivision; 31016 Old Lincoln Highway; Parcel CHMD-1; Michael Brown, applicant. – *Amir Caus, County Planner* CLICK HERE FOR STAFF REPORT

6. Public meeting and possible action regarding a proposed Plat Amendment for the Richins Ranch Subdivision; 477 East Richins Ranch Road; Parcels RRS-I-A, RRS-I-C, RRS-II-4, RRS-II-G, RRS!GF-G-AM; Michael Brown, applicant. – *Amir Caus, County Planner* CLICK HERE FOR STAFF REPORT

Work Session *Public Comment May Or May Not Be Taken

Work Session **Public comment may or may not be taken**

1. Discussion regarding RR, RS, RC and VO Zones and MPD Process. – *Planning Staff* CLICK HERE FOR STAFF REPORT

Commission Items

Director Items

Adjourn

To view staff reports available after Friday, March 11, 2016 please visit:

http://www.summitcounty.org

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Melissa Hardy, Summit County Community Development Department, at (435) 615-3157.

Posted: March 11, 2016-Summit County News, Amended: March 11, 2016

Next Meeting: Thursday, April 7, 2016-Kamas