



AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, April 6, 2016

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, April 6, 2016, at the Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT
84098

(All times listed are general in nature, and are subject to change by the Council Chair)

2:00 PM Closed Session – Litigation (30 min)

2:30 PM Work Session

1. Interview applicant for vacancy on Summit County Service Area No. 5 (15 min) [Interview Schedule](#)
2. 2:45 PM - Move into auditorium (10 min)
3. 2:55 PM - Continuation of presentation of action plan regarding transportation; Derrick Radke, Dave Thomas and Matt Leavitt (30 min) [Staff Report](#)
4. 3:25 PM - Update on 2016 Snyderville Basin Recreation trail projects; Bob Radke and Megan Suhadolc (20 min) [2016 Trail Projects](#)
5. 3:45 PM - Discussion regarding the continuation of county services as we transition to the new Kamas Services Building; Mike Crystal, Corrie Forsling, Dan Compton, and Rich Bullough (30 min) [Letter from Library Director](#)

4:15 PM Consideration of Approval

1. Pledge of Allegiance
2. Discussion and possible approval of Resolution No. 2016-06, Mental Health Awareness Month Proclamation, May, 2016, Summit County, Utah; Rich Bullough [Resolution No.](#)

[2016-06](#)

3. Consideration and possible approval of Proclamation No. 2016-3, Declaring Friday, April 22, 2016 "Summit County Earth Day"; Insa Riepen [Proclamation No. 2016-03](#)
4. Consideration and possible approval of payment plan for parcel OT-39 scheduled for May Tax Sale; Kathryn Rockhill, Auditor's Office [Request for payment plan](#)
5. Appoint member to South Summit Cemetery Maintenance District [Appointment](#)
6. Council Comments
7. Manager Comments
8. Council Minutes dated [February 10, 2016](#), and

5:00 PM Public Input

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is

the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: April 1, 2016