AMENDED AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, May 4, 2016

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, May 4, 2016, at the Summit County Courthouse,

60 North Main Street, Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Council Chair)

4:10 PM Closed Session – Litigation (20 min); Property acquisition (60 min)

5:30 PM – Move into Council Chambers (10 min)

5:40 PM Consideration of Approval

1. Pledge of Allegiance

2. Advice and consent of County Manager's recommendation to appoint member to the Summit County Library Board of Directors Appointment

3. Council Comments

4. Manager Comments

6:00 PM Public Input

Public hearing regarding projects to be determined to be applied for in the CDBG Small Cities Program in the Program Year 2016 Memorandum

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the

physically present. The anchor location for purposes of the electronic meeting is the Council Chambers and Conference room, Summit County Courthouse, 60 N. Main, Coalville, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: April 29, 2016