Notice is hereby given that the

Snyderville Basin Planning Commission

will meet in regular session

Tuesday, August 23, 2016

Location: Sheldon Richins Building (Library), 1885 West Ute Boulevard, Park City, UT 84098

AGENDA

Agenda items may or may not be discussed in the order listed.

6:00 PM Regular Session

1. Public input for items not on the agenda or pending applications.

2. **This item has been moved to a date uncertain and public notice will be sent when it is rescheduled. Continued public hearing and possible action regarding a Plat Amendment to amend Lot 7 of the Cove at Sun Peak Subdivision Plat; 5420 Cove Hollow Lane; CSP-7; Jared Rakisits, applicant. – *Sean Lewis, County Planner*

3. Public hearing and possible action regarding a Low Impact Permit for an accessory building between 2,000 and 10,000 square feet in size; 63 Westwood Road; Parcel SL-C-139; Bradford Iverson, applicant. – *Amir Caus, County Planner* CLICK HERE FOR STAFF REPORT

4. Public hearing and possible action regarding proposed amendments to Sections 10-4-5, Chapter 10, and Chapter 11 of the Development Code clarifying the water concurrency requirements for the Snyderville Basin planning district. – *Jennifer Strader, Senior Planner* CLICK HERE FOR STAFF REPORT

5. Public hearing and possible action regarding proposed amendments to the Snyderville Basin Development Code relating to helicopter uses and

heliports in the Snyderville Basin. – *Patrick Putt, Community Development Director* CLICK HERE FOR STAFF REPORT

Work Session

1. Discussion of the Discovery CORE Final Plat. – *Amir Caus, County Planner* CLICK HERE FOR STAFF REPORT

DRC Updates

Commission Comments

Director Items

Adjourn

A majority of Snyderville Basin Planning Commission members may meet socially after the meeting. If so, the location will be announced by the Chair or Vice-Chair. County business will not be conducted.

To view staff reports available after Friday, August 19, 2016 please visit:

http://www.summitcounty.org

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Melissa Hardy, Summit County Community Development Department, at (435) 615-3157.

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