AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, October 19, 2016

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, October 19, 2016, at the Summit County Courthouse,

60 North Main Street, Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Council Chair)

4:30 PM Work Session

1. Summit County Manager's 2017 budget message and presentation to the Council; Tom Fisher and Matt Leavitt (60 min) Budget Message Presentation

5:30 PM - Convene as the Board of Equalization

1. Discussion and possible approval of 2016 stipulations; Steve Martin List of Stipulations

Dismiss as the Board of Equalization

5:40 PM Consideration of Approval

1. Pledge of Allegiance

2. Council Comments

3. Manager Comments

6:00 PM Public Input

Public meeting pursuant to UCA 59-1-1605 regarding Summit County Proposition for Transit Expansion; to impose a one quarter of one percent (0.25%) sales and use tax (not applicable to groceries and gas) for the purpose of transit improvements including express

applicable to groceries and gas) for the purpose of transit improvements including express transit service, more frequent transit service, and additional transit routes into neighborhoods. Informational material on Sales Tax and proposed projects will be available in Conference Room 1, from 4:30 – 6:00 p.m., prior to the public meeting Staff Report

Public hearing pursuant to UCA 59-1-1605 regarding Summit County Proposition for Road Improvements; to impose a one quarter of one percent (0.25%) sales and use tax (not applicable to groceries and gas) for the purpose of road improvements, maintenance, and safety features for the County and its cities. Informational material on Sales Tax and proposed projects will be available in Conference Room 1, from 4:30 – 6:00 p.m., prior to the public meeting Staff Report

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Council Chambers and Conference room, Summit County Courthouse, 60 N. Main, Coalville, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: October 14, 2016