AGENDA

SUMMIT COUNTY COUNCIL

Monday, November 7, 2016

NOTICE is hereby given that the Summit County Council will meet in special session

Monday, November 7, 2016, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

9:00 AM - Convene as the Governing Board of the Park City Fire Service District

1. Presentation and possible adoption of Park City Fire Service District's 2017 Tentative Budget and 2016 budget amendments; Chief Hewitt and CFO Del Barney (30 min) 2017 Budget Presentation

Dismiss as the Governing Board of Park City Fire Service District

9:30 AM Work Session – Budget Presentations

1. 9:30 AM - Ambulance Services (20 min) Budget Presentation
2. 9:50 AM - Transportation and transit (20 min) Budget Presentation
3. 10:10 AM - Library (20 min) Budget Presentation
4. 10:30 AM - Treasurer w/Motor Vehicle (20 min) Budget Presentation
5. 10:50 AM - Facilities, including Courthouse, Richins, Justice Complex, Animal Shelter, etc. (20 min) Budget Presentation
6. 11:10 AM - Community Development (45 min) Budget Presentation

One or more members of the County Council may attend by electronic means, including

telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is

the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: November 3, 2016