AGENDA

SUMMIT COUNTY COUNCIL

Department Head Budget Presentations and Joint Meeting with Park City Leadership Class

Monday, November 14, 2016

NOTICE is hereby given that the Summit County Council will meet in special session

Monday, November 14, 2016, at the Summit County Courthouse,

60 North Main Street, Coalville, UT 84017

11:00 AM Closed Session – Personnel (60 min)

12:00 PM Work Session – Budget Presentations

1. 12:00 PM - Justice Court; Shauna Kerr (20 min) Presentation
2. 12:20 PM – Personnel; Brian Bellamy (15 min) Presentation
3. 12:35 PM - Sheriff, including jail & kitchen, communication and E911, and Search & Rescue; Justin Martinez (60 min) Presentation
4. 1:35 PM - Administration including: Fair, Historical, Economic Development, Seniors, and Public Affairs; Matt Leavitt (60 min) Presentation
5. 2:35 PM – Sustainability; Lisa Yoder (10 min) Presentation
6. 2:45 PM - Presentation of results of the Solar Study; Maud de Bel (20 min) Staff Report Solar Photovoltaic Feasibility Study Presentation

3:05 PM - Break, and move into Council Chambers

3:30 PM Annual Meeting with Leadership Group

3:30 PM Question and Answer Session with Leadership Class (60 min)

4:30 PM Leadership Class breaks into four separate groups to meet with (60 min):

1. Roger Armstrong and Peter Barnes in Council Chambers
2. Tom Fisher in Conference Room #2
3. Claudia McMullin and Jeff Jones in Conference Room 1B
4. Tal Adair and Caroline Ferris in Conference Room 1

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Council Chambers and Conference room, Summit County Courthouse, 60 N. Main, Coalville, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: November 10, 2016