



Notice is hereby given that the

**Snyderville Basin Planning Commission**

will meet in regular session

**Tuesday, January 24, 2017**

Location: Sheldon Richins Building (Library), 1885 West Ute Boulevard, Park City, UT 84098

**AGENDA**

*Agenda items may or may not be discussed in the order listed.*

**5:00 PM Work Session**

1. Continued review of the proposed amended Canyons Master Plan. – *Tiffanie Northrup-Robinson, Senior Planner* [CLICK HERE FOR STAFF REPORT](#)

**6:00 PM Regular Session**

1. Public input for items not on the agenda or pending applications.
2. Discussion and possible action for the Lift RC 22 Condominium Plat; 2431 High Mountain Road; RCDA-RC22; Gary Raymond, applicant. – *Tiffanie Northrup-Robinson, Senior Planner* [CLICK HERE FOR STAFF REPORT](#)
3. Public hearing and possible action regarding a proposed Conditional Use Permit for an 11,159 sq. ft. fleet services building for Park City Fire District; SS-30-X; 7981 Silver Gate Dr.; Preston Croxford, on behalf of PCFD, applicant. – *Amir Caus, County Planner* [CLICK HERE FOR STAFF REPORT](#)

**Work Session**

1. Discussion regarding a proposed Plat Amendment on Lots 24 and 25 of the Park City Business Center; 4376 & 4328 N. Forestdale Dr.; PCBC-24, PCBC-25. – *Sean Lewis, County Planner* [CLICK HERE FOR STAFF REPORT](#)
2. Discussion on Chapters 1 & 2 of the Snyderville Basin Development Code. –

2. Discussion on Chapters 1 & 2 of the Snyderville Basin Development Code. – *Planning Staff* [CLICK HERE FOR STAFF REPORT](#)
3. Discussion on Chapter 3 of the Snyderville Basin Development Code. – *Planning Staff* [CLICK HERE FOR STAFF REPORT](#)

#### **DRC Updates**

#### **Commission Comments**

#### **Director Items**

#### **Adjourn**

A majority of Snyderville Basin Planning Commission members may meet socially after the meeting. If so, the location will be announced by the Chair or Vice-Chair. County business will not be conducted.

To view staff reports available after Friday, January 20, 2017 please visit:

<http://www.summitcounty.org>

*Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Melissa Hardy, Summit County Community Development Department, at (435) 615-3157.*

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