



Notice is hereby given that the
Snyderville Basin Planning Commission
will meet in regular session
Tuesday, February 14, 2017

Location: Sheldon Richins Building (Library), 1885 West Ute Boulevard, Park City, UT 84098

AGENDA

Agenda items may or may not be discussed in the order listed.

4:15 PM Work Session

1. Review of updated packet procedures. – *Planning Staff*
2. Continued review of the proposed amended Canyons Master Plan. – *Tiffanie Northrup-Robinson, Senior Planner* [CLICK HERE FOR STAFF REPORT](#)

6:00 PM Regular Session

1. Public input for items not on the agenda or pending applications.
2. Public hearing and possible action regarding a proposed Plat Amendment to adjust the lot lines between Lot SL-F-314-A and SS-18-D and vacate a portion of Redden Road and Maple Drive; 343 Maple Drive; Scott Sharp, applicant. – *Jennifer Strader, Senior Planner* [CLICK HERE FOR STAFF REPORT](#)
3. Public Hearing and possible action regarding a proposed Low Impact Permit for a single family residence that is outside a platted subdivision and in the Ridgeline Overlay Zone.; 7 Knob Hill Road, Park City, UT; SS-34-A-2-A. – *Amir Caus, County Planner* [CLICK HERE FOR STAFF REPORT](#)

4. Public Hearing regarding a proposed Conditional Use Permit for a hotel and associated uses at the existing Colby School/Snowed Inn building in the Rural Residential Zone; PP-102-A-3. – *Ray Milliner, Principal Planner* [CLICK HERE FOR STAFF REPORT](#)

Work Session

1. Discussion regarding a proposed Conditional Use Permit for the Woodward/Gorgoza area.– *Ray Milliner, Principal Planner* [CLICK HERE FOR STAFF REPORT](#)

DRC Updates

Commission Comments

Director Items

Adjourn

A majority of Snyderville Basin Planning Commission members may meet socially after the meeting. If so, the location will be announced by the Chair or Vice-Chair. County business will not be conducted.

To view staff reports available after Friday, February 10, 2017 please visit:

<http://www.summitcounty.org>

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Melissa Hardy, Summit County Community Development Department, at (435) 615-3157.

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