



AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, February 15, 2017

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, February 15, 2017, at the Summit County Courthouse,

60 North Main Street, Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Council Chair)

1:50 PM Work Session

1. Interview applicants for vacancies on Timberline Special Service District (40 min) [Interview Schedule](#)

2:30 PM Closed Session – Property acquisition (40 min)

3:10 PM – Move into Council Chambers

3:20 PM Work Session, continued

2. Discussion with Bob Wheaton, President & General Manager, Deer Valley Resort (20 min) [Presentation](#)

3:40 PM Convene as the Board of Equalization

1. Discussion and possible approval of primary properties, and non-primary properties; Ashley Berry (10 min) [List of Properties](#)

Dismiss as the Board of Equalization

3:50 PM Consideration of Approval

1. Pledge of Allegiance

2. Approval of recommendations of the Summit County Recreation Arts and Parks (RAP Tax Recreation) Committee [Recommendations](#)
3. Possible adoption of Public Notice regarding the designation of the Silver Creek Sewer Voluntary Assessment Area, Summit County, Utah – Rich Bullough and Dave Thomas
[Staff Report and Public Notice](#)
4. Possible action regarding continued appeal of Community Development Director's decision denying a Low Impact Permit for a 3,480 sq. ft. Accessory Structure, containing an approximately 1,132 sq. ft. Accessory Dwelling unit, located at 63 Westwood Rd., Silver Creek, Appellant Bradford Iverson; Amir Caus, County Planner [Staff Report](#) [Staff Presentation](#) [Info Submitted by Iverson Part 1 of 2](#) [Info Submitted by Iverson Part 2 of 2](#)
5. Appoint member to the Eastern Summit County Planning Commission [Appointment](#)
6. Advice and consent of County Manager to appoint a member to the Summit County Board of Health [Appointment](#)
7. Council Comments
8. Manager Comments
9. Council Minutes dated [February 1, 2017](#)

6:00 PM Public Input

Continued Public Hearing and possible action regarding amendments to Chapter 4 of the Eastern Summit County Development Code: Development Review Processes and Procedures (including Master Plan Development section) and Appendix A: Definitions; Pat Putt [Staff Report](#)

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Council Chambers and Conference room, Summit County Courthouse, 60 N. Main, Coalville, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: February 10, 2017