

**Summit County Service Area #3**  
**Work Session and General Meeting AGENDA**  
**Tuesday, February 27, 2017 from 6:00 PM-8:00 PM**  
**Sheldon Richins Building, 1885 W. Ute Blvd, Park City, UT 84098**  
**\*\*\* Please turn off all cell phones \*\*\***

**6:00 - 8:00 PM**

**Work Session** – (Members of the Public are invited to attend. No public input is allowed.)

1. **Summit County - Review of SA3's Responsibilities** (30 min)
  - a. Amir Caus - County Planner
  - b. Gary Horton - County Engineer
  - c. Review of SA3 Permitting Review Checklist
  
2. **Roads, Trails, and Parks** (40 min)
  - a. Road-Related Issues (Sign Design Study-LTAP, Traffic Count/Speed Study-LTAP, Engineering Management Recommendation, Steep Hill Study-Crescent as well as other hills, Development/Maintenance/Parking at Turnarounds-including turnaround resolution at Lot 139)
  - b. Construction Packet, Fees and Deposits
  - C. Wolff Equipment Location/re-location
  
3. **Staffing Support** (20 min)
  - a. Organizational Structure/ Responsibilities and Committee
  
4. **Water** (20 min)
  - a. Exchange Update / Standby Fees
  - b. Water Metering Policy & Letters to Residents: Revisit penalties for non-compliance
  - c. Priorities for Future Work Sessions (Master Plan, Proposed Projects for 2017)
  - d. 2017 Water Projects
  
5. **Website Review**

**General Meeting** (10 min)

1. Voting to Approve: Minutes, LTAP Management/Bids Approval, Road Engineering Management
2. Voting to approve Website Content and publishing website (if ready)

**ADJOURN MEETING 8:00 PM**

Agenda published on the Utah Public Notice Website at [www.pmn.utah.gov](http://www.pmn.utah.gov) & Service Area # 3 website, [www.scsa3.org](http://www.scsa3.org) and [www.summitcounty.org](http://www.summitcounty.org). It is also posted at the Service Area postal/bus-stop building.