



AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, April 24, 2019

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, April 24, 2019, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

11:30 AM Council Members to attend the Kamas Valley Business Association annual meeting held at the Kamas Library, Community Conference Room, 110 N. Main St., Kamas 84036 (2 hours 30 min) [Flyer](#)

2:00 PM – Travel to Richins Building (35 min)

2:35 PM Work Session

1) Pledge of Allegiance

2) 2:40 PM - Introduction of Senator Mitt Romney's Deputy Chief of Staff, Kelsey Berg, and Northern Utah Director, Matt Anderson (20 min)

3) 3:00 PM - Discussion with Morgan County Council Members regarding finding solutions for the Hen-Tag reach of the Weber River; Dawna Zukirmi, Mike Newton, and Chris Haramoto (45 min) [Presentation](#)

4) 3:45 PM - RFP Committee's recommendation of award for Summit County's Request For Proposals – Substance Use Disorder Treatment & Mental Health Services for Medicaid, Uninsured, and Non-Medicaid Summit County Residents; Aaron Newman (45 min) [Staff Report](#)

4:30 PM Consideration of Approval

1) Discussion and approval of Proclamation 2019-8 a Proclamation Recognizing National Animal Care and Control Appreciation Week and Summit County's Animal Control Employees; Janna Young [Proclamation 2019-8](#)

2) Council Comments

3) Manager Comments

4) Council Minutes dated [April 10, 2019](#)

5:00 PM - Joint meeting between Council, Kimball Junction Neighborhood Master Plan Blue Ribbon Committee, and Snyderville Basin Planning Commission, to discuss the Kimball Junction Master Plan; Pat Putt [Public comment may be taken] (2 hours) [Staff Report](#)

6:00 PM Public Input

Public hearing and possible action regarding a special exception to the Snyderville Basin Development Code Section 10-4-3.C regarding grading limitations on critical land (5 Knob Hill); Applicant; Scott Kripps; Sean Lewis, County Planner [Staff Report](#)

7:30 PM Closed Session – Litigation (30 min)

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: April 18, 2019