



AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, May 1, 2019

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, May 1, 2019, at the Summit County Courthouse,

60 North Main Street, Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Council Chair)

2:00 PM Work Session

1) Interview applicants for vacancy on the Summit County Arts & Parks Advisory Committee-Recreation (RAP Tax Recreation) (60 min) [Interview Schedule](#)

3:00 PM Closed Session – Personnel (20 min); Property acquisition (55 min)

4:15 PM – Move to Council Chambers

4:25 PM - Pledge of Allegiance

4:30 PM Convene as the Board of Equalization

1) Continued discussion and possible approval of Intermountain Healthcare Health Services Inc.'s (Parcel IHPCMC-8-3AM) request for property tax exemption; Alisa Robinson (10 min) [Request](#)

Dismiss as the Board of Equalization

4:40 PM Work Session, Continued

1) Employee recognition for County Government Month; Krachel Murdock, Janna Young, and Brian Bellamy (30 min) [Employee Spotlights](#) [Presentation](#)

5:10 PM Consideration of Approval

- 1) Discussion and possible approval of May Tax Sale proposed payment plans for parcels CT-10 and SH-351; Maren Geary [May Tax Sale](#)
- 2) Discussion and possible approval of Proclamation No. 2019-9, a Proclamation Recognizing May 2019 as Mental Health Awareness Month in Summit County; Sheri Fisher [Proclamation No. 2019-9](#)
- 3) Declaration of the Office of the Summit County Assessor vacant [Retirement Letter](#) [Temporary Manager](#)
- 4) Council Comments
- 5) Manager Comments
- 6) Council Minutes dated [April 17, 2019](#)

6:00 PM Public Input

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Council Chambers and Conference room, Summit County Courthouse, 60 N. Main, Coalville, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding

this meeting may contact Annette Singleton at (435) 336-3025

Posted: April 26, 2019