

**AGENDA
SUMMIT COUNTY COUNCIL**

Wednesday, May 29, 2019

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, May 29, 2019, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

12:45 PM Closed Session – Litigation (45 min); Personnel (10 min)

1:40 PM – Move to auditorium

1:50 PM Work Session

1) Pledge of Allegiance

2) 1:55 PM - Presentation regarding Jeremy Ranch Roundabouts project; Katie Kourianos and Derrick Radke (45 min) [Update](#) [Power Point](#)

3) 2:40 PM - Explanation of funding sources for the Jeremy Ranch Roundabouts project; Matt Leavitt and Derrick Radke (15 min) [Funding](#)

4) 2:55 PM - Summit County public lands update: cooperating agency projects, Governor's Roadless Rule petition, and possible Summit County public lands bill and work plan discussion; Janna Young and Sean Lewis (60 min) [Staff Report](#) [Exhibit 1](#) [Exhibit 2](#) [Exhibit 3](#) [Exhibit 4](#) [Exhibit 5](#)

5) 3:55 PM - Active Transportation update; Caroline Rodriguez (45 min) [Update](#)

4:40 PM Consideration of Approval

1) Discussion and possible approval of Ordinance No. 898, creating Title 6, Chapter 5 of the Summit County Code, "Scooter-Share Programs"; Caroline Rodriguez and Helen Strachan (15 min) [Proposal](#)

2) 4:55 PM - Approval of the 2019 May Tax Sale; Michael Howard (10 min) [Staff Report](#) [Doc1](#) [Doc2](#)

3) 5:05 PM - Discussion and approval of Proclamation 2019-13, a Proclamation Recognizing Steve Martin for 38 Years of Public Service to the Citizens of Summit County, Utah Krachel Murdock (15 min) [Doc](#)

4) 5:15 PM - Council Comments

5) 5:30 PM - Manager Comments

6) 5:40 PM - Council Minutes dated May 22, 2019

6:00 PM Public Input

6:30 PM - Public hearing and possible action on potential amendments to the Kimball Junction Neighborhood Plan of the Snyderville Basin General Plan; Pat Putt [General Plan](#)

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025