



Eastern Agriculture and Open Space Preservation Committee (ESAP)

Thursday, July 12, 2018

Summit County Courthouse, 60 North Main, Coalville , UT

6:00p.m.

Agenda

1. Review of Pace Ranch; Kate Sattlemeier – Summit Lands Conservation Director and Counsel
2. Review of critical land map in Eastern Summit County

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Anita Lewis at (435) 336-3220.

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