**AMENDED AGENDA**

**SUMMIT COUNTY COUNCIL**

**Wednesday, May 11, 2016**

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, May 11, 2016, at the Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

**4:25 PM** Work Session

1. Presentation by U.S. Ski & Snowboard Association regarding season wrap/economic impact and plans for 2017; M. Alex Natt, Executive Vice President & General Counsel (15 min) Presentation

2. 4:40 PM - Presentation regarding RainHarvest rainwater collection program; Nick Schou and Lisa Yoder (20 min) Staff Report Presentation

**5:00 PM** - Convene as the Board of Equalization

1. Discussion and possible approval of primary properties, and non-primary properties; Ashley Berry, Assessor's office List of properties

Dismiss as Board of Equalization

**5:10 PM** Consideration of Approval

1. Pledge of Allegiance

2. Council Comments

3. Manager Comments

4. Council Minutes dated March 9, 2016

**5:30 PM** Public Hearing - Public hearing and possible approval of Canyons Golf Course Hole 12 Comfort Station (Restroom) Special Exception; Tiffanie Northrup-Robinson and Ray Milliner Staff Report

**6:00 PM** Public Input

**6:30 PM** - Some Council Members to attend a Park City Film Series special screening of "BikesVsCars" to be held at Jim Santy Auditorium, 1255 Park Avenue, Park City, Utah
Event Flyer

*One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is*

*the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah*

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: May 6, 2016; Amended May 9, 2016