AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, July 13, 2016

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, July 13, 2016, at the Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

11:30 a.m. – 1:00 p.m. – Council Members to attend the Park City Chamber/Bureau 2016 Annual Meeting at the Park City Marriott Hotel, 1895 Sidewinder Drive, Park City

3:40 PM Closed Session – Property acquisition (45 min); Personnel (30 min)

4:55 PM – Move into auditorium

5:05 PM Work Session

1. Update on County Resource Management Plan progress, and kickoff for resident online survey to identify priorities for the Resource Management Plan; Kim Carson and Sean Lewis (15 min)

5:25 PM Consideration of Approval

1. Pledge of Allegiance

2. Advice and consent of County Manager's recommendation to appoint members to the Public Arts Program and Advisory Board Appointments

3. Consideration of Findings of Fact, Conclusions of Law and Decision in the matter of Rocky Mountain Power Appeal; Dave Thomas

4. Council Comments

5. Manager Comments

6. Council Minutes dated June 1, 2016

6:00 PM Public Input

Public hearing and possible action regarding Special Exception for the Child residence building on slopes greater than 30%; Sean Lewis

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is

the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: July 8, 2016