



## 2014-2015 Summit County Artscape Application

***Application Deadline: Monday, May 5, 2014***

***Installation: Monday, May 12 to Monday, June 16, 2014***

Please complete one application per entry. For a digital copy of this application and for ancillary instructions and material, please go to [www.summitcounty.org/publicart/artscape.php#](http://www.summitcounty.org/publicart/artscape.php#).

Artist Name:

Cell:

Mailing Address:

Home phone:

Physical Address:

Work phone:

City, State, Zip:

Email:

Title of the Piece:

Dimensions:

Material composition:

Price:

File name of digital image(s) attached . Please label with Artist's Name and # for example: Smith1.jpg  
Smith2.jpg etc.

Brief description of the work including artistic concept, artist's statement, if appropriate. No more than 150 words:

Brief bio of the artist for publicity purposes (No more than 150 words)

Base requirements: Please indicate the dimensions of the cement "pad" your piece will need and your requirements for bolting/attaching your piece. Go to [www.summitcounty.org/publicart/artscape.php](http://www.summitcounty.org/publicart/artscape.php) for more information on technical specifications.

Do you warrant that this piece is ready to install and is sustainable outdoors without maintenance for one year?  
Do you understand that transportation is the responsibility of the artist?  
Have you read the Artscape Gallery contract information at [www.summitcounty.org/publicart/artscape.php](http://www.summitcounty.org/publicart/artscape.php)?

Applications may extend to two pages. Send your application via email to:  
[publicart@summitcounty.org](mailto:publicart@summitcounty.org)